

Syllabus

Introduction to Humanity and Welfare: The Individual in the Welfare Society, 5 ECTS

Introduktion till området Människan i välfärdssamhället, 5 hp

FO10000

Programme	Third-cycle courses and study programmes
Programme ECTS	240/120
Level of education	Third cycle
LADOK (student registry) code, subject field, ECTS	FO1000
ECTS from course	5
Grading	Pass, Fail
Course coordinator institution	---
Governing body	Education and Research Board
Date valid	15.09.2015
Revised syllabus	
Revised reading list	
The syllabus applies from	Autumn semester 2015
The reading list applies from	Autumn semester 2015
Current general curriculum	19/09/2013



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Admission requirements and other conditions for admission to studies

General entry requirements for Third-cycle courses and study programmes (The Higher Education Ordinance, SFS 1993: 100) and specific entry requirements according to general curriculum stipulated on 19 September 2013.

The position of the course in the educational system

The course is at a postgraduate level and is compulsory for Third-cycle courses and study programmes.

Learning objectives for the course

Knowledge and understanding

After completion of the course, the doctoral students shall have the ability to:

- summarise scientific texts that analyse the individual in the welfare society from different perspectives
- compare the meaning of the concept of the welfare society within different political environments

Skills and abilities

After completion of the course, the doctoral students shall have the ability to:

- apply scientific and political perspectives on the welfare society and welfare production in order to critically investigate the system perspective versus the individual perspective.

Judgement and approach

After completion of the course, the doctoral students shall have the ability to:

- reflect on and dispute the significance of different human philosophies for a democratic and humane welfare society

Course structure

The course is held as either a part-time study or full-time study.

Course contents

The subjects covered by the course are as follows:

- humanity in the welfare society as an area for research, partly from a comparative, historical perspective on the development of the welfare state and partly with a view to current demographic trends, an increased inequality between groups within society, and from a welfare legislative perspective nationally and internationally
- questions involving ethics and views of life related to the individual in the welfare society
- the concept of humanity and the welfare society from a comparative theoretical perspective based on the history of ideas with a view to Swedish and Nordic research
- the role of welfare workers and their relationship to the recipients of welfare

Teaching methods

The course comprises lectures and seminars. Teaching is in Swedish and/or English.

Examination and grading

The examination is based on the learning objectives. Grading is in accordance with the Higher Education Ordinance, (SFS 1993: 100). The grading comprises Pass (P) and Fail (F). The grades are stipulated by a designated teacher (examiner).

Course certificate

Doctoral students who have passed the course receive a course certificate on request (SFS 1993: 100).

Literature for the course

See separate reading list.

Reading list

The reading list shall be followed in accordance with detailed instructions from the course coordinator/teacher.

- Baldwin, P. (2005). *Disease and Democracy: The Industrialized World Faces AIDS*. Berkeley: University of California Press. (p. 478)
- Bauman, Z. (1994). *Döden och odödligheten i det moderna samhället* (S.-E. Thorhell, övers.). Göteborg: Daidalos. (p. 304)
- Berggren, H., & Trägårdh, L. (2006). *Är svensken människa: Gemenskap och oberoende i det moderna Sverige*. Stockholm: Norstedts. (p. 532)
- Bluebond-Langner, M., Beecham, E., Candy, B., Langner, R., & Jones, L. (2013). Preferred place of death for children and young people with life-limiting and life-threatening conditions: A systematic review of the literature and recommendations for future inquiry and policy. *Palliative Medicine*, 27(8), 705-713. doi: 10.1177/0269216313483186
- The Economist. (2013). *The Nordic Countries. The Next Supermodel, Special Issue*. Available at <http://www.economist.com/news/leaders/21571136-politicians-both-right-and-left-could-learn-nordic-countries-next-supermodel>
- Esping-Andersen, G. (1990). *The three worlds of welfare capitalism*. Princeton, New Jersey: Princeton University Press. (p. 264)
- Gomes, B., & Higginson, I.J. (2008). Where people die (1974-2030): Past trends, future projections and implications for care. *Palliative Medicine*, 22</258>(1), 33-41. doi: 10.1177/0269216307084606
- Gomes, B., Calanzani, N., Gysels, M., Hall, S., & Higginson, I.J. (2013). Heterogeneity and changes in preferences for dying at home: a systematic review. *BMC Palliative Care*, 12(7). doi: 10.1186/1472-684X-12-7
- Hallberg, I. R. (2004). Death and dying from old people's point of view. A literature review. *Aging Clinical and Experimental Research*, 16(2), 87-103. doi: 10.1007/BF03324537
- Halldén, G & Sandin, B. (2003). *Barns bästa och välfärdstaten*. Stockholm: Brutus Östlings förlag Symposium. (p. 240)
- Hodgkinson, V., & Michael, F. (Eds.). (2003). *The Civil Society Reader*. Hanover N.H.: University Press of New England. (p. 384)
- Håkanson, C., Öhlén, J., Morin, L., & Cohen, J. (2015). A population-level study of place of death and associated factors in Sweden. *Scandinavian Journal of Public Health* (accepted for publication).
- Jacobsson, Kerstin (red.) (2010). *Känslan för det allmänna: Medborgarnas relation till staten och varandra*. Umeå: Boréa. (p. 359)
- Jegermalm, M., & Sundström, G. (2014). Stereotypes about caregiving and lessons from the Swedish panorama of care. *European Journal of Social Work*, 18(2) 1-13. doi: 10.1080/13691457.2014.892476
- Jeppsson Grassman, E., & Svedberg, L. (2007). Civic Participation in the Welfare State: Patterns in Contemporary Sweden. In L. Trägårdh (Ed.). *State and Civil Society in Northern Europe: The Swedish Model Reconsidered* (pp. 126-164). New York: Berghahn Books.

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- Kellehear, A. (2014-2015). Is "healthy dying" a paradox? Revisiting an early Kastenbaum challenge. *Omega*, 70(1), 43-55. doi: 10.2190/OM.70.1.e
- Marshall, T.H. (1950). *Class, Citizenship, and Social Development*. New York: Anchor Books. (p. 334)
- Meeuwisse, A. (2012). "Den ömsesidiga hjälpens potential" i H. Jenner, & I. Ljunqvist. (Red.). *Hjälpande möten i vård och omvård: Brukare, praktiker och forskare reflekterar*. Stockholm: Liber. (pp. 126-142)
- Morel, N., Palier, B. & Palme, J.(2012). *Towards a Social Investment Welfare State: Ideas, Policies and Challenges*. Bristol: The Policy Press. (p. 400)
- Murtagh, F.E.M., Bausenwein, C., Verne, J., Groeneveld, E.I., Kaloki, Y.E., & Higginson, I.J. (2013). How many people need palliative care? A study developing and comparing methods for populations-based estimates. *Palliative Medicine*, 28(1), 49-58. doi: 10.1177/0269216313489367
- Oliviere, D., Monroe. B. & Payne. S. (2011). *Death, dying and social differences*. Oxford, UK : Oxford University Press. (p. 240)
- Qvarsell, R. (1993). Vägörenhet, filantropi och frivilligt socialt arbete – en historisk översikt. I *SOU 1993:82, Frivilligt socialt arbete. Kartläggning och kunskapsöversikt*. Stockholm: Fritzes. (pp. 217-241)
- Parkes, C.M. (2013). Elisabeth Kübler-Ross, On death and dying: A reappraisal. *Mortality*, 18(1), 94-97. doi: 10.1080/13576275.2012.758629
- Pierson, C., Castles, F. G., och Nauman, I. K. (2014). *The Welfare State Reader*. Bristol: Policy Press. (p. 407)
- Puchalski, C.M., & O'Donnell, E. (2005). Religious and spiritual beliefs in end of life care: how major religions view death and dying. *Techniques in Regional Anesthesia and Pain Management*, 9(3), 114-121. doi:10.1053/j.trap.2005.06.003
- Rothstein, B. (2010) *Vad bör staten göra?* (3rd ed.). (Stockholm: SNS Förlag. (p. 336)
- Seale, C. (2000). Changing patterns of death and dying. *Social Science & Medicine*, 51(6), 917-930.
- Smal, N., & Gott, M. (2012). The contemporary relevance of Glaser and Strauss. *Mortality*, 17(4), 355-367. doi:10.1080/13576275.2012.730683
- Stajduhar, K., Funk, L., Jakobsson, E., & Öhlén, J. (2010). A critical analysis of health promotion and 'empowerment' in the context of palliative family care-giving. *Nursing Inquiry*, 17(3), 221-30. doi: 10.1111/j.1440-1800.2009.00483.x
- Trägårdh, L., & Svedberg, L. (2012) The Iron Law of Rights: Citizenship and Individual Empowerment in Modern Sweden. In A. Evers & A.-M. Guillemard (Eds.), *Social Policy and Citizenship: The Changing Landscape*. Oxford: Oxford University Press. (pp. 222-256)
- Trägårdh, L. (2010). Rethinking the Nordic welfare state through a neo-Hegelian theory of state and civil society. *Journal of Political Ideologies*, 15(3), 227-239. doi: 10.1080/13569317.2010.513853
- Trägårdh, L. (2008). Det civila samhällets karriär som vetenskapligt och politiskt begrepp i Sverige. *Tidskrift för samhällsforskning*, 4, 2008. (pp. 575-594)
- Walter, T. (2012). Why different countries manage death differently: a comparative analysis of modern urban societies. *British Journal of Sociology*, 63(1), 123-145. doi: 10.1111/j.1468-4446.2011.01396.x

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Österlind, J., Hansebo, G., Andersson, J., Ternstedt, B.-M., & Hellström, I. (2011). A discourse of silence: professional carers reasoning about death and dying in nursing homes. *Ageing & Society, 31*(4), 529-544.
doi: 10.1017/S0144686X10000905